



**SATURDAY, APRIL 11, 2009**  
**10 am – 4 pm**

**Walter Reed Community Center, 2909 S. 16th Street**  
**Arlington, VA 22204**

**Presented by the Columbia Pike Revitalization Organization (CPRO)**  
**in partnership with Arlington County's Housing Division**

[www.ArlingtonHomeShow.org](http://www.ArlingtonHomeShow.org)

## **SPONSOR AND EXHIBITOR APPLICATION**

Note: 8'x8' Booth Includes: (1) 6'x2' Table, 2 Chairs, Table Linen; 16'x8' Booth Includes: (2) 6'x2' Tables, 2 Chairs, Table Linen. Electricity is available at an additional charge of \$75.00.

**GOLD Sponsor -- \$2,500 (ONLY 4 available)**

*Includes: 16x8 Double Space in Premier Location with Two 6'x2' Tables, 2 Chairs, Table Linen; Large Corporate Logo Representation on Website, Corporate Logo on Cover of Newspaper Insert and Event Program; 1/2 Page Ad in Newspaper Insert, Media Mentions, No Charge for Electricity, and Access to Hospitality Area*

**Silver Sponsor -- \$1,500**

*Includes: 8x8 Space with One 6'x2' Table, 1 Chair, Table Linen; Corporate Logo Representation on Website, Listing on Cover of Newspaper Insert and Event Program, and Access to Hospitality Area*

**Exhibitor (Double Space) -- \$900**

*Includes: 16 x 8 Space, Listing on Website, in Newspaper Insert and Event Program, Access to Hospitality area*

**Exhibitor (Single Space) -- \$550**

*Includes: 8 x 8 Space, Listing on Website, in Newspaper Insert and Event Program, Access to Hospitality area*

**Need Electricity (\$75)?** \_\_\_\_\_ **(yes)** \_\_\_\_\_ **(no)**

**Contact and Payment Information:**

Name \_\_\_\_\_ Title \_\_\_\_\_

E-mail \_\_\_\_\_ Phone \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**PAYMENT METHODS: VISA** \_\_\_\_ **MC** \_\_\_\_ **AMEX** \_\_\_\_ **Check (make check payable to CPRO)**

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Cardholder Name \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Title \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_

*Exhibitor hereby agrees to be bound thereby upon acceptance of this application for exhibit space, said acceptance to be effective upon mailing or faxing this application with payment due in advance to secure space.*

Please mail/fax application to: CPRO, 2611 Columbia Pike, Arlington, VA 22204 Fax #: 703-892-0358

**Questions? Please call CPRO at 703-892-2776 or email [pholcomb@columbiapike.org](mailto:pholcomb@columbiapike.org) or [iwhittaker@columbiapike.org](mailto:iwhittaker@columbiapike.org)**